



Serial No. 09458,862

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Allison Hubel

Examiner: Elli Pesenti

Serial No.: 09458,862

Group Art Unit: 1600

Filed: December 10, 1999

Docket: 600.451US

Title: COMPOSITIONS AND METHODS FOR CRYOPRESERVATION OF
PERIPHERAL BLOOD LYMPHOCYTES

PATENT
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**NOTICE OF APPEAL FROM THE DECISION OF THE EXAMINER
TO THE BOARD OF PATENT APPEALS AND INTERFERENCES**

BOX AF

Commissioner for Patents
Washington, D.C. 20231

In compliance with 37 C.F.R. § 1.191, Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision dated December 23, 2002, of the Examiner rejecting claims 1-8, 11, 12, 14, 16, 17, 19-22, 24, 26, 28, 30-44 and 47-58 of the above-identified patent application.

No extension of time is necessary to respond to the Examiner's rejection.

Our check in the amount of \$160.00 is enclosed to pay the Notice of Appeal fee under 37 C.F.R. § 1.17(b). Please charge any required additional fees or credit overpayment to Deposit Account No. 19-0743.

Respectfully submitted,

ALLISON HUBEL

By Applicant's Attorneys,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
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Date March 24, 2003

By Janet E. Embretson

Janet E. Embretson
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Allison Hubel
Title: COMPOSITIONS AND METHODS FOR CRYOPRESERVATION OF PERIPHERAL BLOOD LYMPHOCYTES
Docket No.: 600.451US1
Filed: December 10, 1999
Examiner: Elli Peslev

Serial No.: 09458,862
Due Date: March 23, 2003
Group Art Unit: 1623

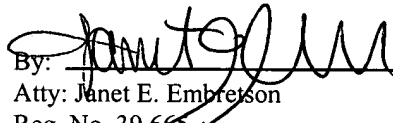
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We are transmitting herewith the following attached items (as indicated with an "X"):

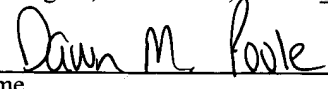
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☒ Notice of Appeal (1 Page).

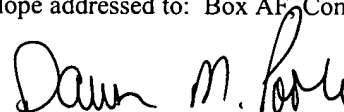
Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: 
Atty: Janet E. Embretson
Reg. No. 39,665

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Box AF, Commissioner for Patents, Washington, D.C. 20231, on this 24th day of March, 2003.


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